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Manuel Barrios Casares

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Lejos del tópico que adscribe las ideas formuladas por Nietzsche en El nacimiento de la tragedia a la metafísica schopenhaueriana de la voluntad, este libro desentraña otros contextos a partir de los cuales emerge su primera filosofía, aventurándose en la génesis de sus tesis histórica-filológicas sobre lo dionisíaco.



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